



Commissioner for Patents
Washington, DC 20231
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Bib Data Sheet

CONFIRMATION NO. 3296

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|-----------------------------|-----------------------------------|--------------|------------------------|---|
| SERIAL NUMBER 09/698,077 | FILING DATE 10/30/2000 RULE | CLASS 707 | GROUP ART UNIT 2672 | ATTORNEY DOCKET NO. 08250.0045-02 |
|-----------------------------|-----------------------------------|--------------|------------------------|---|

APPLICANTS

Kenneth Wills, Grapevine, TX;

**** CONTINUING DATA *******

This application is a CON of 09/226,196 01/07/1999 PAT 6,202,065 *7/11 3/6/03*
which is a CON of 08/887,471 07/02/1997 PAT 5,893,093

**** FOREIGN APPLICATIONS ********AP 3/6/03***IF REQUIRED, FOREIGN FILING LICENSE GRANTED***AP 3/6/03*
** 12/21/2000

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|---------------------------------|--|--------------|--------------------|
| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | | |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | |
| Verified and Acknowledged | <i>TM</i> <i>TM</i> Examiner's Signature Initials | | |
| STATE OR COUNTRY | SHEETS DRAWING | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| TX | 10 | 24 | 6 |

ADDRESS

Guy R. Gosnell, Esquire
Alston & Bird LLP
Bank of America Plaza
101 South Tryon Street, Suite 4000
Charlotte ,NC 28280-4000

TITLE

Methods and system for information search and retrieval

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|-----------------------------|---|---|
| FILING FEE RECEIVED 1022 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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APPLICANTS

Kenneth Wills, Grapevine, TX ;

** CONTINUING DATA *****

THIS APPLICATION IS A CON OF 09/226,196 01/07/1999
 WHICH IS A CON OF 08/887,471 07/02/1997 PAT 5,893,093

TAV-45

** FOREIGN APPLICATIONS *****

TAV-10

IF REQUIRED, FOREIGN FILING LICENSE

GRANTED ** 12/21/2000

TAV-45

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|---------------------------------|--|------------------|---------|--------------|--------------------|
| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY | SHEETS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | TX | DRAWING | 24 | 6 |
| Verified and Acknowledged | Examiner's Signature | Initials | | | |

ADDRESS

Finnegan, Henderson, Farabow,
 Garrett & Dunner, L.L.P.
 1300 I Street, N. W.
 Washington ,DC 20005-3315

TITLE

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